LONDON BOROUGH OF TOWER HAMLETS
COMMITTEE MEMBERSHIPS 2022-2023
NOMINATIONS SUBMITTED TO THE ANNUAL COUNCIL MEETING ON 25 MAY 2022

| AUDIT COMMITTEE <br> (Nine members of the Council) |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Aspire Group (5) | Labour Group (4) |  |  |  |  |  |
|  |  | Ungrouped (0) |  |  |  |  |


| DEVELOPMENT COMMITTEE <br> (Seven members of the Council) |  |  |
| :---: | :---: | :---: |
| Aspire Group (4) | Group (3) | Ungrouped (0) |
| Substitutes (up to 3 members):- | Substitutes (up to 3 members):- | $N / A$ |


| STRATEGIC DEVELOPMENT COMMITTEE <br> (Nine members of the Council) |  |  |
| :--- | :--- | :--- |
| Aspire Group (5) | Labour Group (4) |  |
|  |  | Ungrouped (0) |
| Substitutes (up to 3 members):- | Substitutes (up to 3 members):- |  |


| GENERAL PURPOSES COMMITTEE <br> (Nine members of the Council) |  |  |
| :--- | :--- | :--- |
| Aspire Group (5) | Labour Group (4) |  |
|  |  | Ungrouped (0) |
| Substitutes (up to 3 members):- | Substitutes (up to 3 members):- | N/A |


| LICENSING COMMITTEE <br> (Fifteen members of the Council) (No substitutes permitted) |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Group (8) | Group (6) | Ungrouped (1) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## OVERVIEW AND SCRUTINY COMMITTEE

(Nine members of the Council plus two co-opted members)
(NB Scrutiny Lead Members and Chairs of Sub-Committees to be appointed by the O\&S Committee)

| Aspire Group (5) | Labour Group (4) | Ungrouped (0) | Co-Opted Members <br> (for information - to <br> be appointed by <br> Overview and <br> Scrutiny <br> Committee) |
| :--- | :--- | :--- | :--- |
| Substitutes (up to 3 members):- | Substitutes (up to 3 members):- | $N / A$ | To be appointed |


| PENSIONS COMMITEE <br> (Seven members of the Council) |  |  |
| :--- | :--- | :--- | :--- |
| Aspire Group (4) | Labour Group (3) |  |
|  |  | Ungrouped (0) |
| Substitutes (up to 3 members):- | Substitutes (up to 3 members):- | $N / A$ |

PENSIONS BOARD
(One Councillor (from any group/ungrouped) to work alongside six other members of the Board)
(If there is more than one nomination then Council will determine the appointment)

| Group | Group |  |
| :--- | :--- | :--- |
|  |  | Ungrouped |
|  |  |  |

## STANDARDS ADVISORY COMMITTEE

(Five Members of the Council (who may not include the Mayor or more than one other Cabinet Member) - plus up to five co-opted members, one of whom shall chair the Committee)

| Aspire Group (3) | Labour Group (2) | Ungrouped (0) | Co-opted Members |
| :--- | :--- | :--- | :--- |
| Substitutes:- |  | John Pulford MBE, <br> Michael Houston <br> Fiona Browne <br> Vacancy x2 |  |
|  | Substitutes:- | N/A | Independent <br> Persons: <br> Amanda Orchard <br> Rachel Tiffin |

## HEALTH AND WELLBEING BOARD

(The Executive, Councillors, Local Authority Officers, Healthwatch and NHS Commissioners. In addition, nonvoting co-opted members including NHS Providers and the Young Mayor amongst others.)

| Elected Members | Stakeholder - Non-Executive Councillor nominee |
| :--- | :--- |
| Cabinet Member for Adults, Health and Wellbeing (Chair) | Non-executive largest opposition group councillor nominated by Council <br> Cabinet Member for Education \& Children's Services <br> Cabinet Member for Housing Management and Performance |
| Note - the Chair of the Health Scrutiny Sub-Committee is also a <br> Stakeholder |  |
| Cabinet Member for Resources |  |

## ADOPTION AND FOSTERING PANELS

(To comprise two Social Workers, one elected Member, three Independent Persons and to include one man and one woman, up to a maximum of ten persons - meetings held during the day)

Two appointments from any political group to be nominated to the Central List. The Members will be added to the Central List once they have completed the required training and observation exercises.

| Group | Group |  |
| :--- | :--- | :--- |
|  |  | Ungrouped |
|  |  |  |

## CORPORATE PARENTING BOARD

(Cabinet Member responsible for Children's Services, other Councillor(s), the Corporate Director, Governance (and other nonCouncillor Members as appropriate)

| Group | Group |  |
| :--- | :--- | :--- |
|  |  | Ungrouped |
|  |  |  |


| STANDING ADVISORY COUNCIL ON RELIGIOUS EDUCATION (SACRE) <br> (To comprise members appointed by the LEA) <br> (there is a requirement for two majority group and one minority group appointments) |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Group | Group | Ungrouped |  |  |
|  |  |  |  |  |



## MAYORAL ADVISORS - (up to three)

## TO NOTE POLITICAL GROUP APPOINTMENTS

Aspire Group

# - Leader of the Aspire Group <br> - Deputy Leader of the Aspire Group <br> - Chief Whip 

Labour Group
Leader of the Labour Group
Deputy Leader of the Labour Group

