

**STRATEGIC DEVELOPMENT COMMITTEE**

**HELD AT 5.46 P.M. ON WEDNESDAY, 5 APRIL 2023**

**DECISIONS ON PLANNING APPLICATIONS**

**1. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS AND OTHER INTERESTS**

There were no declarations of pecuniary interests.

**2. MINUTES OF THE PREVIOUS MEETING(S)**

The minutes of the Strategic Development Committee held on 23 February 2023 be agreed as a correct record.

**3. RECOMMENDATIONS AND PROCEDURE FOR HEARING OBJECTIONS AND MEETING GUIDANCE**

The Committee **RESOLVED** that:

1. In the event of changes being made to recommendations by the Committee, the task of formalising the wording of those changes is delegated to the Corporate Director Place along the broad lines indicated at the meeting; and
2. In the event of any changes being needed to the wording of the Committee's decision (such as to delete, vary or add conditions/informatives/planning obligations or reasons for approval/refusal) prior to the decision being issued, the Corporate Director Place is delegated authority to do so, provided always that the Corporate Director does not exceed the substantive nature of the Committee's decision.
3. To note the procedure for hearing objections at meetings for the Strategic Development Committee.

**4. DEFERRED ITEMS**

There were no deferred items.

## 5. PLANNING APPLICATIONS FOR DECISION

### 5.1 PA/21/02206 Mulberry Place, Town Hall, 5 Clove Crescent, And Lighterman House, 3 Clove Crescent, London, E14 2BG (Republic Masterplan Site)

Upon a unanimous vote, the Officers recommendations as set out in the main report to grant listed building consent was **agreed**, subject to conditions and informatives set out in the committee report.

It was therefore **RESOLVED** that the listed building consent be **GRANTED** at Mulberry Place Town Hall, 5 Clove Crescent, And Lighterman House, 3 Clove Crescent, London, E14 2BG:

- Alterations to the Grade II 'East India Dock Boundary Wall' and Grade II 'Embankment Wall, Railings and Steps' to create three new openings to assist pedestrian movement and connectivity, provision of a new accessible lift adjacent to the existing embankment steps, limited conservation led repair.

Subject to:

1. The conditions and informatives set out in the officers report; and
2. Additional condition scheme of heritage interpretation to be submitted and approved

### 5.2 PA/22/00455 Land Under The DLR Bounded By Scouler Street And Aspen Way And Prestage Way, Aspen Way, London

Update report noted.

Upon a vote of 7 in favour, 0 against and 1 abstention, the Officers recommendations as set out in the main report and amended in the update report to grant planning permission was **agreed**, subject to conditions and informatives set out in the committee report and completion of a s106 planning obligations agreement.

It was therefore **RESOLVED** that the planning application be **GRANTED** at Land Under The DLR Bounded By Scouler Street And Aspen Way And Prestage Way, Aspen Way, London

- Erection of a part-30, part-20 and part-10 storey building to provide up to 169 residential units, eight workspace units, new bus loop/stand, new youth play area and public realm works.

Subject to:

1. Any direction by the Mayor of London
2. The conditions and informatives set out in the officers made and update reports; and

3. A completion of a s106 planning obligations agreement inclusion within the 106 of an obligation relating to a landscaping strategy and plan.

### **5.3 PA/22/00591 56 - 58 Marsh Wall, London E14 9TP**

Update report noted.

Upon a vote of 4 in favour and 4 against, the Chair took the casting vote in favour. The Officers recommendations as set out in the main report and amended in the update report to grant planning permission was **agreed**, subject to conditions and informatives set out in the committee report and completion of a s106 planning obligations agreement.

It was therefore **RESOLVED** that the planning application be **GRANTED** at 56 - 58 Marsh Wall, London E14 9TP:

- Demolition of existing buildings and construction of building up to 46 storeys (151.905 m AOD) comprising up to 795 co-living units in sui generis use, together with communal facilities, non-residential floor space (class E use) and public realm improvements including landscaping, access and highways works; together with other associated works in respect of the development

Subject to:

1. Any direction by the Mayor of London
2. The conditions and informatives set out in the officers made and update reports; and
3. A completion of a s106 planning obligations agreement.

### **6. UPDATE REPORT**

Update report for PA/22/00455 Land Under The DLR Bounded by Scouler Street and Aspen Way and Prestage Way, Aspen Way noted.

### **7. UPDATE REPORT**

Update report for PA/00591 56-58 Marsh Wall, London E14 9TP noted.

### **STEPHEN HALSEY, INTERIM CHIEF EXECUTIVE**

(Please note that the wording in this document may not reflect the final wording used in the minutes.)