

# Cabinet



**Monday, 1 August 2022 at 5.30 p.m.**

**C1, 1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent,  
London, E14 2BG**

## Agenda

**Mayor Lutfur Rahman**

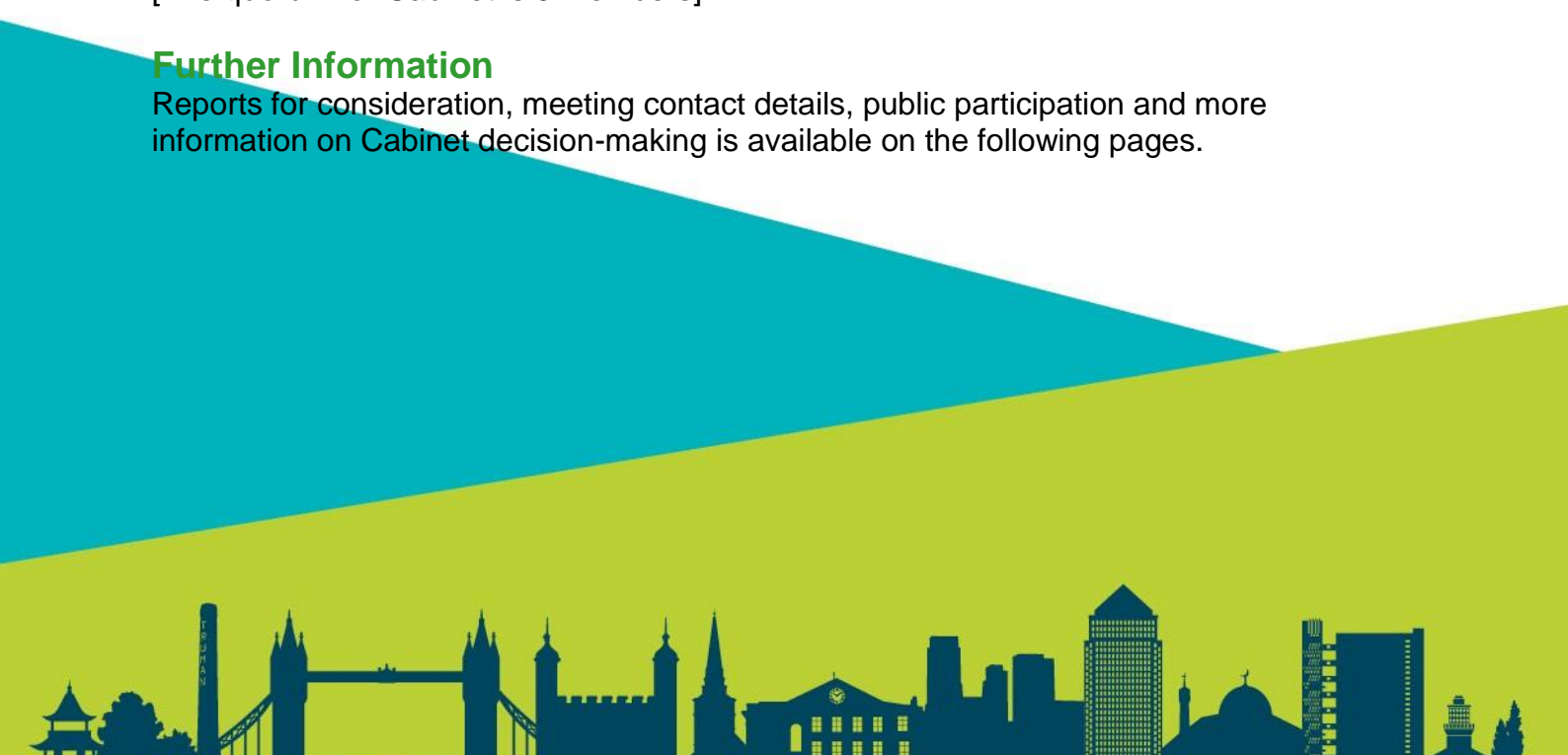
### Cabinet Members

Councillor Maium Talukdar	(Deputy Mayor and Cabinet Member for Education, Youth and Lifelong Learning (Statutory Deputy Mayor))
Councillor Kabir Ahmed	(Cabinet Member for Regeneration, Inclusive Development and Housebuilding)
Councillor Ohid Ahmed	(Cabinet Member for Safer Communities)
Councillor Saied Ahmed	(Cabinet Member for Resources and the Cost of Living)
Councillor Suluk Ahmed	(Cabinet Member for Equalities and Social Inclusion)
Councillor Gulam Kibria Choudhury	(Cabinet Member for Health, Wellbeing and Social Care)
Councillor Abu Chowdhury	(Cabinet Member for Jobs, Skills and Growth)
Councillor Iqbal Hossain	(Cabinet Member for Culture and Recreation)
Councillor Kabir Hussain	(Cabinet Member for Environment and the Climate Emergency)

[The quorum for Cabinet is 3 Members]

### Further Information

Reports for consideration, meeting contact details, public participation and more information on Cabinet decision-making is available on the following pages.



## Public Information

### Viewing or Participating in Cabinet Meetings

The public are welcome to attend meetings of the Cabinet. Procedures relating to Public Engagement are set out in the 'Guide to Cabinet' attached to this agenda. Except where any exempt/restricted documents are being discussed, the public are welcome to view this meeting through the Council's webcast system.

Physical Attendance at the Town Hall is also welcome, however, seating is limited and offered on a first come, first served basis. **Please note** that you may be filmed in the background as part of the Council's filming of the meeting.

### Meeting Webcast

The meeting is being webcast for viewing through the Council's webcast system.

<http://towerhamlets.public-i.tv/core/portal/home>

### Contact for further enquiries:

Joel West, Democratic Services,  
1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG  
Tel: 020 7364 4207  
E-mail: [joel.west@towerhamlets.gov.uk](mailto:joel.west@towerhamlets.gov.uk)  
Web: <http://www.towerhamlets.gov.uk>

### Electronic agendas reports and minutes.

Copies of agendas, reports and minutes for council meetings can also be found on our website from day of publication.

To access this, click [www.towerhamlets.gov.uk/committee](http://www.towerhamlets.gov.uk/committee) and search for the relevant committee and meeting date.

Agendas are available on the Modern.Gov, Windows, iPad and Android apps.

Scan this code for an electronic agenda:



## A Guide to CABINET

### Decision Making at Tower Hamlets

As Tower Hamlets operates the Directly Elected Mayor system, **Mayor Lutfur Rahman** holds Executive powers and takes decisions at Cabinet or through Individual Mayoral Decisions. The Mayor has appointed nine Councillors to advise and support him and they, with him, form the Cabinet. Their details are set out on the front of the agenda.

### Which decisions are taken by Cabinet?

Executive decisions are all decisions that aren't specifically reserved for other bodies (such as Development or Licensing Committees). In particular, Executive Key Decisions are taken by the Mayor either at Cabinet or as Individual Mayoral Decisions.

The constitution describes Key Decisions as an executive decision which is likely

- a) to result in the local authority incurring expenditure which is, or the making of savings which are, above £1million; or
- b) to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the borough.

Upcoming Key Decisions are published on the website on the 'Forthcoming Decisions' page through [www.towerhamlets.gov.uk/committee](http://www.towerhamlets.gov.uk/committee)

### Published Decisions and Call-Ins

Once the meeting decisions have been published, any 5 Councillors may submit a Call-In to the Service Head, Democratic Services requesting that a decision be reviewed. This halts the decision until it has been reconsidered.

- The decisions will be published on: **Wednesday, 3 August 2022**
- The deadline for call-ins is: **Wednesday, 10 August 2022**

Any Call-Ins will be considered at the next meeting of the Overview and Scrutiny Committee. The Committee can reject the call-in or they can agree it and refer the decision back to the Mayor, with their recommendations, for his final consideration.

### Public Engagement at Cabinet

The main focus of Cabinet is as a decision-making body. However there is an opportunity for the public to contribute through making submissions that specifically relate to the reports set out on the agenda.

Members of the public may make written submissions in any form (for example; Petitions, letters, written questions) to the Clerk to Cabinet (details on the previous page) by 5 pm Friday 29 July.

## Cabinet

Monday, 1 August 2022

5.30 p.m.

Pages

### **PUBLIC QUESTION AND ANSWER SESSION**

There will be an opportunity (up to 15 minutes) for members of the public to put questions to the Mayor and Cabinet Members before the Cabinet commences its consideration of the substantive business set out in the agenda.

#### **1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

#### **2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS AND OTHER INTERESTS**

11 - 12

Members are reminded to consider the categories of interest, identified in the Code of Conduct for Members to determine; whether they have an interest in any agenda item and any action they should take. For further details, see the attached note from the Monitoring Officer.

Members are also reminded to declare the nature of the interest at the earliest opportunity and the agenda item it relates to. Please note that ultimately it is the Members' responsibility to identify any interests and also update their register of interests form as required by the Code.

If in doubt as to the nature of an interest, you are advised to seek advice prior to the meeting by contacting the Monitoring Officer or Democratic Services.

#### **3. UNRESTRICTED MINUTES**

13 - 18

The unrestricted minutes of the Cabinet meeting held on Monday 11 July 2022 are presented for approval.

#### **4. ANNOUNCEMENTS (IF ANY) FROM THE MAYOR**

#### **5. OVERVIEW & SCRUTINY COMMITTEE**

##### **5.1 Chair's Advice of Key Issues or Questions**



Chair of Overview and Scrutiny Committee (OSC) to report on any issues raised by the OSC in relation to unrestricted business to be considered.

## 5.2 Any Unrestricted Decisions "Called in" by the Overview & Scrutiny Committee

(Under provisions of Section 30, Rule 59 of the Constitution).

## 6. UNRESTRICTED REPORTS FOR CONSIDERATION

<b>6.1 Strategic Plan 2022-26 and Year 1 Delivery Plan- adoption</b>	<b>19 - 84</b>
<b>Report Summary:</b> The strategic plan sets out the council's priorities and outcomes, the high-level activities that will be undertaken to deliver the outcomes, as well as the measures that will help us determine whether we are achieving the outcomes.	
<b>Wards:</b> All Wards <b>Lead Member:</b> Mayor <b>Corporate Priority:</b> All Priorities	
<b>6.2 Leisure Recommissioning</b>	<b>To Follow</b>
<b>Report Summary:</b> The report sets out what the council intends to be delivered in the recommissioning of our Leisure Provision and how that should be delivered from 1st May 2024.	
<b>Wards:</b> All Wards <b>Lead Member:</b> Cabinet Member for Culture and Recreation <b>Corporate Priority:</b> All Priorities	
<b>6.3 St George's Leisure Centre Investment Update</b>	<b>85 - 148</b>
<b>Report Summary:</b> The report sets out the Council's position following a desktop review in relation to the value for money of representations for a refurbishment option for the St George's Leisure Centre, following the decision at the 2 February 2022 Cabinet meeting to build a new leisure centre on that site.	
<b>Wards:</b> Shadwell <b>Lead Member:</b> Cabinet Member for Culture and Recreation <b>Corporate Priority:</b> All Priorities	
<b>6.4 Safeguarding Adults Board Annual Report 2021-22</b>	<b>149 - 178</b>
<b>Report Summary:</b> The annual report outlines the achievements of the Safeguarding Adults	

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Board, its subgroups and partner agencies over the period 2021 to 2022.

**Wards:** All Wards  
**Lead Member:** Cabinet Member for Health, Wellbeing and Social Care  
**Corporate Priority:** All Priorities

**6 .5 Tower Hamlets Safeguarding Children Partnership Annual Report 2021/22 179 - 216**

**Report Summary:**

The Annual Report is a statutory requirement for the Local Authority, Police and CCG to report on the activity and effectiveness of the Tower Hamlets Children's Partnership within the last financial year.

**Wards:** All Wards  
**Lead Member:** Deputy Mayor and Cabinet Member for Education and Lifelong Learning (Statutory Deputy Mayor)  
**Corporate Priority:** All Priorities

**6 .6 SEND Improvement Board Annual Report 2021 217 - 250**

**Report Summary:**

The SEND Improvement Board Annual Report 2021 aims to provide an analysis of progress and impact for work undertaken over the last year in relation to improvement priorities.

**Wards:** All Wards  
**Lead Member:** Deputy Mayor and Cabinet Member for Education and Lifelong Learning (Statutory Deputy Mayor)  
**Corporate Priority:** All Priorities

**6 .7 Report on outcome of the stage one consultation on the proposal to change the designation of George Green School Specialist Provision and increase Pupil Numbers 251 - 286**

**Report Summary:**

This report presents the outcome of the stage one consultation, and the public representations received in response to the proposal to change the resource designation at George Green's School, from Complex Needs to Autistic Spectrum Condition (ASC) and increase its number of places from 15 to 20, as well as the proposal to close the Hydro pool at the school.

The report explains the background and reasons for the stage one consultation; the responses received with the views of parents, pupils, staff, and the public. Its purpose is to enable the Mayor in cabinet to decide whether or not the council should proceed to stage two of the process, which would be to issue a formal statutory notice informing of the intention for the change of designation to ASC and increase the number of places from 15 to 20 from 1 January 2023.

The report also explains the background and rationale on the proposal to close the Hydropool at George Green's School as part of the school's

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rebuild plan. This is for information purposes, as a decision by the Mayor in Cabinet is not required on this element, given that the final decision sits with the Board of Trustees at the school.

The report includes a summary of representations received and any responses made; risk and opportunities; officer's recommendations; decisions available to the Mayor in Cabinet.

**Wards:** All Wards  
**Lead Member:** Deputy Mayor and Cabinet Member for Education and Lifelong Learning (Statutory Deputy Mayor)  
**Corporate Priority:** All Priorities

**6 .8 Roman Road Bow Neighbourhood Plan – Examiner’s Report and Referendum 287 - 408**

**Report Summary:**

This report presents the outcome of the examination of the Roman Road Bow Neighbourhood Plan, including summarising the examiner's recommendations

**Wards:** Bow East; Bow West  
**Lead Member:** Cabinet Member for Regeneration, Inclusive Development and Housebuilding  
**Corporate Priority:** All Priorities

**6 .9 Making of Article 4 direction for the removal of permitted development rights for the change of use from E-class uses to residential (C3) 409 - 488**

**Report Summary:**

The Council is seeking to confirm the Article 4 Direction that was made in August 2021 to remove permitted development rights for changes of use from Class E uses to Class C3 residential uses in specific location in the borough (town centres and designated employment sites).

The Article 4 direction would result in the need for planning permission to be obtained for the above changes of use.

**Wards:** All Wards  
**Lead Member:** Cabinet Member for Regeneration, Inclusive Development and Housebuilding  
**Corporate Priority:** All Priorities

**6 .10 Contracts Forward Plan 2022/23 - Quarter 1 489 - 508**

**Report Summary:**

This report presents the contracts being procured during quarter one. The report also sets out the Contracts Forward Plan at appendix 2 to this report.

The report asks for confirmation that all contracts can proceed to contract.

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award after tender.

**Wards:** All Wards  
**Lead Member:** Cabinet Member for Resources and the Cost of Living  
**Corporate Priority:** All Priorities

## 7. ANY OTHER UNRESTRICTED BUSINESS CONSIDERED TO BE URGENT

## 8. EXCLUSION OF THE PRESS AND PUBLIC

Should the Mayor in Cabinet consider it necessary, it is recommended that the following motion be adopted to allow consideration of any exempt/restricted documents.

“That, under the provisions of Section 100A of the Local Government Act, 1972 as amended by the Local Government (Access to Information) Act, 1985, the Press and Public be excluded from the remainder of the meeting for the consideration of the Section Two business on the grounds that it contains information defined as Exempt in Part 1 of Schedule 12A to the Local Government, Act 1972”.

### **EXEMPT/CONFIDENTIAL SECTION (PINK)**

The Exempt / Confidential (Pink) Committee papers in the Agenda will contain information, which is commercially, legally or personally sensitive and should not be divulged to third parties. If you do not wish to retain these papers after the meeting, please hand them to the Committee Officer present.

## 9. EXEMPT / CONFIDENTIAL MINUTES

Nil items.

## 10. OVERVIEW & SCRUTINY COMMITTEE

### 10.1 Chair's Advice of Key Issues or Questions in Relation to Exempt / Confidential Business

Chair of Overview and Scrutiny Committee (OSC) to report on any issues raised by the OSC in relation to exempt/confidential business to be considered.

### 10.2 Any Exempt / Confidential Decisions "Called in" by the Overview & Scrutiny Committee

(Under provisions of Section 30, Rule 59 of the Constitution).

## 11. EXEMPT / CONFIDENTIAL REPORTS FOR CONSIDERATION

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12. **ANY OTHER EXEMPT/ CONFIDENTIAL BUSINESS  
CONSIDERED TO BE URGENT**

**Next Meeting of the Committee:**

Wednesday, 14 September 2022 at 5.30 p.m. in C1, 1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG

